

CENTRAL TRIBAL UNIVERSITY OF ANDHRA PRADESH

(A Central University)

Admission Information Brochure (ACADEMIC YEAR 2026-27)



Kondakarakam, Vizianagaram District - 535003, AP

Contact : 08922 296033

Websites: <https://www.ctuap.ac.in>

CENTRAL TRIBAL UNIVERSITY OF ANDHRA PRADESH

ADMISSION BROCHURE 2026-27

Welcome to the Central Tribal University of Andhra Pradesh (CTUAP), a premier University dedicated to fostering academic excellence, cultural diversity, and holistic development in the heart of Andhra Pradesh. For the academic year 2025-26, CTUAP proudly offers a wide array of undergraduate (UG) and postgraduate (PG) programmes across three distinguished schools: the School of Humanities and Social Sciences, the School of Management Studies, and the School of Sciences. Our job-oriented courses, designed with industry-oriented curricula and aligned with the National Education Policy (NEP) 2020, are delivered by a friendly and highly qualified faculty dedicated to student success. Supported by high-quality laboratories, CTUAP ensures a hands-on, skill-based learning experience, preparing students for rewarding careers while fostering holistic development. Join us at CTUAP to embark on a transformative educational journey rooted in equity, innovation, and excellence.

VISION

To be a University of excellence in the domain of higher education committed to providing an environment conducive to learning, offer outstanding, relevant academic programs, promote individual, cultural and environmental progress of the people, especially tribal, of the State of Andhra Pradesh, the Nation and the World.

OBJECTIVES

The Central Tribal University of Andhra Pradesh has set the following aims and objectives to achieve.

- To provide avenues of education and research facilities to the students with special focus on tribal students. To disseminate and advance knowledge by providing instructional and research facilities which also focus on tribal education and research and in such other branches of learning as it may deem fit.
- To disseminate and advance knowledge by providing instructional and research facilities in tribal art, tradition, culture, language, medicinal systems, customs, forest base economic activities, flora, and fauna besides making available to them the advancement in technologies concerning the natural resources of the tribal areas.
- To collaborate with national and international Universities and organizations to undertake joint cultural studies and research on tribal communities.
- To formulate tribal centric development models, publish reports and monographs and to organize conferences and seminars on issues relating to tribes and to provide inputs to the Government(s) on policy matters in different spheres.

Salient features of the academic system of the Central Tribal University of Andhra Pradesh

- To provide value-based education for morale and character building.
- To provide easy access to an affordable quality education, research and training for enhancement of employable skills.
- To undertake basic and advanced research activities related to empowerment of tribal population.

- To continuously engage in transferring new knowledge for the welfare of tribal population.
- To strengthen facilities for modern scientific research.
- To inculcate good values and morale among the University stakeholders for effectiveness, transparency and accountability.
- To keep pace with the changing scenario in higher education and research at the national and International levels.
- To collaborate with premier institutions for sharing of knowledge.
- To foster interdisciplinary education and research.
- To design course curriculum with explicit focus on tribal issues and development.
- To introduce new programmes and modify existing programmes as per NEP 2020 guidelines.
- To promote multidisciplinary and interdisciplinary research. The University will have a diverse mix of bright students from across the country and talented faculty who have obtained their qualifications from premier institutions from India and abroad.
 - Holistic academic atmosphere which opens up new and challenging avenues in Teaching, Research, Innovation, Training and Skill Development.
 - Continuous assessment throughout the semester
 - Multiple Entry and Multiple Exit options.

Schools and Departments

The University follows the school structure, and consists of three schools with thirteen departments and fourteen programmes. The academic framework is meant to provide a diverse learning environment marked by robust faculty-student interaction and a great balance of structure and flexibility. One of the objectives of the school is to nurture the personal and professional development of students so that they may contribute to society and the nation at large.

| S.No. | Schools | Departments |
|-------|--|--|
| 1 | School of Humanities and Social Sciences | Department of English |
| | | Department of Journalism and Mass Communication |
| | | Department of Social Work |
| | | Department of Sociology |
| | | Department of Tribal Studies |
| 2 | School of Management Studies | Department of Business Management |
| | | Department of Commerce |
| | | Department of Tourism and Hospitality Management |
| 3 | School of Sciences | Department of Biotechnology |
| | | Department of Botany |
| | | Department of Chemistry |
| | | Department of Computer Science |
| | | Department of Geology |

Programmes offered

The University offers a range of specialised programmes designed to meet the requirements and aspirations of students with a right balance of employability, higher education and entrepreneurship. The programmes are developed in accordance with the NEP 2020 guidelines and provide a holistic education.

| Sl.No. | Programmes | Duration | Intake |
|--------------------------------|---|-----------------------------|--------|
| Postgraduate Programmes | | | |
| 1 | M.Sc. Biotechnology | 2 Years (Four Semesters) | 20 |
| 2 | M.Sc. Chemistry | 2 Years (Four Semesters) | 20 |
| 3 | M.A. English | 2 Years (Four Semesters) | 20 |
| 4 | M.A. Journalism and Mass Communication (MA - JMC) | 2 Years (Four Semesters) | 20 |
| 5 | Master of Business Administration (MBA) | 2 Years (Four Semesters) | 20 |
| 6 | Master of Social Work (MSW) | 2 Years (Four Semesters) | 20 |
| 7 | M.A. Sociology | 2 Years (Four Semesters) | 20 |
| 8 | M.A. Tribal Studies | 2 Years (Four Semesters) | 20 |

- * All admissions shall be made through CUET (PG) & (UG) 2026 conducted by National Testing Agency (NTA).
- * Postgraduate Programmes and eligibility shall be governed in accordance with the guidelines of NEP 2020.
- * A 10% supernumerary reservation for Economically Weaker Sections (EWS) candidates shall be implemented in all programmes as per the Government of India reservation policy and applicable guidelines.

M.Sc. Biotechnology

Bachelor's degree in Biochemistry/ Bioinformatics/ Biotechnology/ Botany/ Microbiology/ Zoology/Genetics or equivalent from any recognised University with at least 50% marks in aggregate for General, EWS and OBC categories or its equivalent on grading scale of respective University (45% marks or its equivalent on grading scale of respective University for SC/ST/PwD candidates).

M.Sc. Chemistry

Bachelor's degree (3 years) with chemistry as one of the subject(s) and with 50% marks in aggregate for General, EWS and OBC categories or its equivalent on grading scale of respective University (45% marks or its equivalent on grading scale of respective University for SC/ST/PwD candidates).

M.A. English

Bachelor's Degree (3 years) with English as one of the subject in any discipline from recognised University with at least 50% marks in aggregate for General, EWS and OBC categories or its equivalent on grading scale of respective University (45% marks or its equivalent on grading scale of respective University for SC/ST/PwD candidates).

M.A. Journalism & Mass Communication

Bachelor's Degree (3 years) in any discipline from recognised University with at least 50% marks in aggregate for General, EWS and OBC categories or its equivalent on grading scale of respective University (45% marks or its equivalent on grading scale of respective University for SC/ST/PwD candidates).

Master of Business Administration (MBA)

Bachelor's Degree (3 years) in any discipline from recognised University with at least 50% marks in aggregate for General, EWS and OBC categories or its equivalent on grading scale of respective University (45% marks or its equivalent on grading scale of respective University for SC/ST/PwD candidates).

Master of Social Work (MSW)

Bachelor's Degree (3 years) in any discipline from recognised University with at least 50% marks in aggregate for General, EWS and OBC categories or its equivalent on grading scale of respective University (45% marks or its equivalent on grading scale of respective University for SC/ST/PwD candidates).

M.A. Sociology

Bachelor's Degree (3 years) in any discipline from recognised University with at least 50% marks in aggregate for General, EWS and OBC categories or its equivalent on grading scale of respective University (45% marks or its equivalent on grading scale of respective University for SC/ST/PwD candidates).

M.A Tribal Studies

Bachelor's Degree (3 years) in any discipline from recognised University with at least 50% marks in aggregate for General, EWS and OBC categories or its equivalent on grading scale of respective University (45% marks or its equivalent on grading scale of respective University for SC/ST/PwD candidates).

CENTRAL TRIBAL UNIVERSITY OF ANDHRA PRADESH

SCHEDULE OF ADMISSIONS 2026-27

For PG programmes :

| Sl.No | Schedules | Dates |
|-------|---|-------------------|
| 1 | Commencement of Online Registration for CUET Qualified Candidates | 28.05.2026 |
| 2 | Last Date for submission of Online Application | 10.06.2026 |
| 3 | Display of First Merit Lists | 12.06.2026 |
| 4 | PG Admissions (First Phase) M.Sc. Chemistry and M.Sc. Biotechnology | 26.06.2026 |
| | M.A. English, M.A. Sociology, M.A. Tribal Studies | 29.06.2026 |
| | M.A. JMC, M.B.A. and M.S.W. | 30.06.2026 |
| 5 | Open Counselling Test Notification (for leftover seats) | 02.07.2026 |
| 6 | Open Counselling Test and Counselling for M.Sc. Chemistry, M.Sc. Biotechnology | 15.07.2026 |
| | Open Counselling Test and Counselling for MBA, M.A. English, M.A. JMC. | 16.07.2026 |
| | Open Counselling Test and Counselling for M.A. Sociology, M.A. Tribal Studies, M.S.W | 17.07.2026 |
| 7 | Commencement of Classes | 20.07.2026 |

The registration fee : (Registration link will be available at www.ctuap.ac.in)

| Registration Fee | Category |
|------------------|----------------------|
| 300/- | GEN/OBC |
| 150/- | SC/ST/PwD/EWS |

FEE STRUCTURE FOR UG AND PG PROGRAMMES :

| S.No | Course/Programmes | Year-wise Fee Details | | | | |
|------|--|-----------------------|----------------------|----------------------|----------------------|----------------------|
| | | 1 st Year | 2 nd Year | 3 rd Year | 4 th Year | 5 th Year |
| 1 | M.Sc. Biotechnology | 3820 | 3340 | --- | --- | --- |
| 2 | M.Sc. Chemistry | 3460 | 3020 | --- | --- | --- |
| 3 | M.A. English | 3020 | 2580 | --- | --- | --- |
| 4 | M.A. Journalism and Mass Communication (JMC) | 3020 | 2580 | --- | --- | --- |
| 5 | Master of Business Administration (MBA) | 5740 | 5140 | --- | --- | --- |
| 6 | Master of Social Work (MSW) | 3020 | 2580 | --- | --- | --- |
| 7 | M.A. Sociology | 3020 | 2580 | --- | --- | --- |
| 8 | M.A Tribal Studies | 3020 | 2580 | --- | --- | --- |

OTHER FEES

All admitted students are required to pay **Rs. 1,000/-** as a refundable caution deposit, which will be refunded upon submission of a No Dues Certificate after the successful completion of the admitted programme.

RESERVATION

The University follows the national reservation policy prescribed by the Government of India.

SCHOLARSHIP

- The University will support eligible students in registering their candidature on the National Scholarship Portal to apply for scholarships.
- The University will support eligible students in registering their candidature for the Jnanabhoomi Scholarship, which is exclusively offered to students of Andhra Pradesh.

HOSTEL FACILITY

The University does not have hostel facilities at present, as the University buildings are under construction. However, private hostels and Paying Guest facilities are available in the nearby locality on an individual payment basis, which may be availed by students at their own responsibility.

TRANSPORTATION FACILITY

Transportation facility may be availed through the local bus services arranged by CTUAP on payment of the prescribed charges.

PLACEMENTS

The University has a fully functional Placement Cell to cater to the placement needs of the students.

CENTRAL TRIBAL UNIVERSITY OF ANDHRA PRADESH
ADMISSION COUNSELLING FOR THE ACADEMIC YEAR 2026-27

CHECK LIST

NAME (As per SSC/10th Class) : _____

PROGRAMME : _____

| S.No | CERTIFICATE / DOCUMENT | YES | NO |
|------|---|-----|----|
| 1 | Downloaded Registration Form / Application (Download from NTA Portal & CTUAP Portal) | | |
| 2 | Filled in Admission Form | | |
| 3 | SSC / 10 th Class Certificate | | |
| 4 | Intermediate / 10 + 2 Certificates | | |
| 5 | Degree Provisional Certificate / Original Degree & Mark Sheet (Candidates seeking Admn. for PG Programs) | | |
| 6 | Caste Certificate (Ex: SC/ST/OBC/EWS/PWD) in Gol format | | |
| 7 | Transfer Certificate (Original) | | |
| 8 | Declaration from the student on his Physical Fitness | | |
| 9 | Undertaking by the student & Parent on Anti-ragging. | | |
| 10 | Self Affidavit from the candidate on qualification and code of conduct | | |
| 11 | Migration Certificate | | |
| 12 | Study /Conduct Certificate | | |
| 13 | Payment Proof of First Year Tuition Fee (Candidate has to pay the tuition fee after certificate verification) | | |

Candidate Mobile Number :

Signature of the Candidate

FOR OFFICE USE

Assistant

Member/s of Admission Committee

HoD

| Admitted | Not Admitted | Waiting List |
|----------|--------------|--------------|
| | | |

Administrative Officer

Controller of Examinations



కేంద్రీయ గిరిజన విశ్వవిద్యాలయం, ఆంధ్ర ప్రదేశ్
केंद्रीय जनजातीय विश्वविद्यालय आंध्र प्रदेश
CENTRAL TRIBAL UNIVERSITY OF ANDHRA PRADESH

ADMISSIONS 2026–2027

**Instructions to Candidates Called for Counselling/Admission to PG Programmes
for the Academic Year 2026–27**

General Instructions

1. Candidates must report **in person** on the date and time specified in the admission/counselling call letter. Representation through proxy or substitute shall not be permitted under any circumstances.
2. Admission shall be offered only after verification of original certificates and other relevant documents. Candidates must complete all admission formalities on the same day. No extension of time shall be granted under any circumstances. The candidate and parent/guardian shall submit the Anti-Ragging Undertaking duly signed at the time of admission.
3. Candidates are required to download, fill in, and submit all prescribed forms mentioned in the checklist along with one set of self-attested photocopies and the original documents at the time of admission.
4. After confirmation of admission into the respective programme, candidates shall pay the prescribed fee through the online payment gateway made available by the University.
5. If, at any stage during or after the admission process, any information furnished or document submitted by the candidate is found to be false, fabricated, incomplete, or misleading, the University reserves the right to cancel the admission forthwith without prior notice.
6. Candidates must produce proof of passing the qualifying examination along with all relevant certificates/documents at the time of admission without fail.
7. In case the Transfer Certificate (TC), Migration Certificate, or qualifying examination certificates are not submitted at the time of admission, candidates may be permitted to submit the same within 15 days from the date of admission, failing which the provisional admission shall stand cancelled automatically without further notice.
8. Candidates admitted to any full-time programme of the University shall not simultaneously pursue any other full-time programme or undertake full-time employment during the period of study. Candidates who are already employed, if selected, shall produce the necessary relieving order, sanctioned leave/lien order, conduct certificate, and No Objection Certificate (NOC) issued by the employer at the time of admission.

Instructions for OBC, SC, ST, and PwBD Candidates

1. Candidates seeking admission under the OBC (Non-Creamy Layer) category shall submit a valid and latest OBC-NCL Certificate issued by the competent authority in the format prescribed by the Government of India.
2. Candidates admitted under the Persons with Benchmark Disabilities (PwBD) category shall produce a valid Disability Certificate issued by the competent medical authority at the time of admission, failing which their candidature under the PwBD category shall not be considered.

Instructions for Economically Weaker Section (EWS) Candidates

Candidates seeking admission under the Economically Weaker Section (EWS) category shall submit a valid Income and Asset Certificate issued by any one of the following competent authorities:

1. District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / First Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner.
2. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
3. Revenue Officer not below the rank of Tahsildar.
4. Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.

Note

1. In all matters relating to admission, eligibility, verification of documents, and unforeseen or contingency situations, the decision of the Central Tribal University of Andhra Pradesh shall be final and binding.
2. Any form of canvassing, suppression of facts, impersonation, malpractice, or submission of false information/documents shall lead to disqualification or cancellation of candidature/admission at any stage.

Controller of Examinations

DECLARATION FROM THE STUDENT ON PHYSICAL FITNESS

I, Mr./Ms....., S/o. /D/o

Joined Programme at CTUAP, Vizianagaram

A.P. do hereby undertake on this the..... (day),

of.....(Month),.....(Year), the following:

1. I declare that I am not suffering from any serious/contagious ailment including psychology related symptoms.
2. I also understand that the declaration on physical fitness submitted by me is correct.

Signature of the Candidate

I hereby fully endorse the undertaking made by my child/ward.

Signature of Parent/ Guardian

UNDERTAKING BY THE STUDENT OF CTUAP AND PARENT ON ANTI-RAGGING

1. Mr./Ms....., S/o / D/o

Joined in Programme at CTUAP do hereby undertake on this day month year,

the following:

1. I hereby declare that I shall abide by the admission rules, regulations, ordinances, and code of conduct prescribed by the Central Tribal University of Andhra Pradesh and shall maintain proper discipline and decorum during my period of study in the University. I understand and acknowledge that the University reserves the right to initiate appropriate disciplinary action against me for any act of misconduct, indiscipline, or violation of the rules and regulations of the University.
2. I have carefully read and understood the directives of the Hon'ble Supreme Court of India and the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, as amended from time to time. I understand that ragging in any form, whether within or outside the University campus, hostel premises, or any other place, is strictly prohibited and constitutes a cognizable and punishable offence under law. I further understand that any involvement, directly or indirectly, in ragging activities shall render me liable for disciplinary action, including suspension, expulsion/rustication from the University, cancellation of admission, withholding of scholarships/fellowships, debarring from examinations, and initiation of criminal proceedings as per the provisions of law.
3. I hereby declare that I have neither been found guilty of nor charged with involvement in any act of ragging in the past. I further undertake that, if the above declaration is found to be false or if any material information has been concealed at any stage, I shall be liable for appropriate disciplinary action, including cancellation of admission and expulsion from the University, in accordance with the applicable rules and regulations.
4. I undertake that I shall neither indulge in nor abet, propagate, or participate in ragging in any form at any place. I shall strictly comply with the provisions of the UGC Regulations, directives of the Hon'ble Supreme Court of India, Government of India guidelines, and the rules and instructions issued by the University authorities from time to time for the prevention and prohibition of ragging.

5. The University follows a strict zero-tolerance policy towards ragging. Any complaint or incident of ragging reported to the competent authorities shall be dealt with seriously and in accordance with the provisions of the UGC Regulations and applicable law. If any student is found guilty of ragging after due inquiry, the University shall impose appropriate disciplinary and penal action, including suspension, rustication, expulsion from the University, and referral of the matter to the law enforcement authorities, as deemed fit.

6. I have read the above policy of the University and agree to abide by the same.

Signature of Candidate

I hereby fully endorse the undertaking made by my child/ward.

Signature of the Parent / Guardian

SELF-AFFIDAVIT BY THE STUDENT ON ELIGIBILITY, UNDERTAKING AND CODE OF CONDUCT

I, Mr./Ms. _____, S/o / D/o _____, having been admitted to the _____ Programme of Central Tribal University of Andhra Pradesh, do hereby solemnly affirm and undertake on this _____ day of _____, 2026, the following:

1. I hereby declare that the particulars furnished by me in the Application Form, Admission Form, and all other documents submitted to the University are true, complete, and correct to the best of my knowledge and belief, and are based on authentic records.
2. I undertake to produce the original certificates/documents for verification as and when required by the University authorities. I understand that failure to produce the requisite documents may result in cancellation of my admission.
3. I further declare that my admission is purely provisional and subject to verification of eligibility, certificates, and other relevant records. In the event of any information furnished by me being found false, incorrect, misleading, or suppressed at any stage, I shall be liable for cancellation of admission and such other disciplinary action as deemed appropriate by the University.
4. I undertake to abide by all the rules, regulations, ordinances, statutes, guidelines, and code of conduct of the University, including those relating to discipline, academic performance, attendance, examinations, and behaviour, as amended from time to time. I understand that violation of any University rule or misconduct on my part may invite disciplinary action by the University authorities.
5. I understand that a minimum of 75% attendance in each course/paper is mandatory as per the University regulations. I undertake to maintain the prescribed attendance and understand that shortage of attendance may result in detention from examinations and/or any other action as per the rules of the University.
6. I undertake that I shall not participate in or encourage any unlawful activity, coercive agitation, strike, demonstration, or any act that may disrupt the academic environment, peace, discipline, and orderly functioning of the University and its campus/community.
7. I understand that possession or use of any motorized vehicle within the University campus shall be subject to the rules and permissions prescribed by the University authorities from time to time. I undertake to comply with such instructions strictly.
8. I hereby declare that I shall be personally responsible for any act of indiscipline, unlawful activity, or misconduct committed by me either within or outside the University campus. I understand that the University shall not be held responsible for any consequences arising out of such acts, and I shall be liable for action as per the law of the land and University regulations.

9. In the event of allotment of hostel or any other University accommodation, I undertake to maintain the room, furniture, fixtures, and all University property properly and shall not cause any damage to the same. In case of any loss or damage caused by me, I shall be liable to compensate the University as determined by the competent authority.
10. I undertake to promptly inform the University regarding any change in the information furnished by me, including address, mobile number, email ID, category/status, or any other relevant particulars, during the period of my study in the University.
11. I further undertake to maintain proper conduct, dignity, and decorum befitting a student of the University and to uphold the reputation and values of the University at all times.

Signature of the Candidate

Name: _____

Date: _____

I, _____, Parent/Guardian of the above student, hereby affirm that I have read and understood the above undertaking and shall endeavour to ensure that my ward observes the same in letter and spirit.

Signature of the Parent/Guardian

Name: _____

Date: _____



కేంద్రీయ గిరిజన విశ్వవిద్యాలయం, ఆంధ్ర ప్రదేశ్
केंद्रीय जनजातीय विश्वविद्यालय आंध्र प्रदेश
CENTRAL TRIBAL UNIVERSITY OF ANDHRA PRADESH
 (Admission for UG/ PG Programmes for the Academic Year 2026-27)

Space for
passport size
recent colour
photograph
with self-
Attested

Application form for Programmes: UG PG

Name of Programme

(All fields are Mandatory and fill in BLOCK letters)

| 1. Personal information | | | | | |
|--|---|---|--|-----------------------|------------------------------|
| Full Name of Applicant <i>(As per 10th mark sheet/high school certificate)</i> | | | | | |
| Father's Name | | | | | |
| Mother's Name | | | | | |
| Date of Birth (DD-MM-YYYY) | | Roll Number/Enrollment No. | | | |
| Adhaar card No. (Not Mandatory) | | Gender | Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender <input type="checkbox"/> | | |
| Nationality | | Category | Gen <input type="checkbox"/> EWS <input type="checkbox"/> OBC <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> | | |
| J & K Migrant | Yes <input type="checkbox"/> No <input type="checkbox"/> | Caste/Sub Caste (As per Caste Certificate) | | | |
| Email Id | | Persons with Disabilities (PwD) | Yes <input type="checkbox"/> No <input type="checkbox"/> Type of Disability | | |
| Mobile No. | | Religion | | | |
| Alternate Mobile No. | | Minority | Yes <input type="checkbox"/> No <input type="checkbox"/> | | |
| Parent/Guardian Mobile No. | | Home State / Domicile | | | |
| 2. Mailing Address | | | | | |
| Correspondence Address | | Permanent Address | Correspondence Address same as Permanent Address Yes <input type="checkbox"/> No <input type="checkbox"/> | | |
| Address Line 1 | | Address Line 1 | | | |
| Address Line 2 | | Address Line 2 | | | |
| City/Town | | City/Town | | | |
| District | | District | | | |
| Pin code | | Pin code | | | |
| State | | State | | | |
| 3. Admission Details | | | | | |
| Admission Quota | UR <input type="checkbox"/> EWS <input type="checkbox"/> OBC <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> PWD <input type="checkbox"/> | | | | |
| Supernumerary Quota | Yes <input type="checkbox"/> No <input type="checkbox"/> (if Yes Please Tick One of them) (SPORT <input type="checkbox"/> NCC <input type="checkbox"/> NSS <input type="checkbox"/> DEFENSE <input type="checkbox"/> WARD <input type="checkbox"/> J&K <input type="checkbox"/> Other.....) | | | | |
| Entrance Exam Marks | | Date of Admission | Date.....Month.....Year..... | | |
| 4. Academic Details | | | | | |
| Programmes Name | Board/University | Year of completion | Marks Obtained /Maximum Marks or CGPA/SGPA | (%) or Grade Obtained | Result Status (Pass/waiting) |
| Matriculation | | | | | |
| Intermediate/10+2 | | | | | |
| Undergraduate | | | | | |

Declaration by the Candidate:

I have carefully read all the instructions for filling up the application form. I hereby solemnly declare that the foregoing information furnished in the application form is complete, correct, and true to the best of my knowledge and belief. I further certify that I shall be liable for disciplinary action by the University if any information furnished by me is found to be false, incorrect, or misleading at any stage.

Place: Vizianagaram

Date:

Applicant's Signature

Administrative Officer

Controller of Examinations